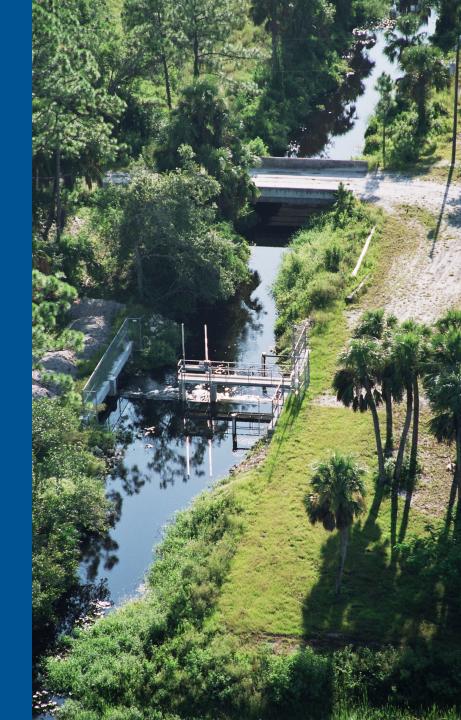
# South Indian River Water Control District

September 19, 2024 Board of Supervisors' Meeting and Annual Landowners' Meeting



#### **Attention:**



- Tonight's meetings are a Board Meeting, followed by the 2024 Annual Landowners' Meeting.
- The items for discussion are numbered on the **Agenda**.
- Please use your name for the record when joining the meeting.
- On Zoom, everyone will be muted, and video turned off during the meetings.
  If you would like to speak during the Annual Meeting and did not request to
  do so prior to the meeting, raise your hand and your video and audio will be
  turned on.
- Landowners were requested to provide comments in writing and requests to speak prior to the meeting. You will be allowed **2 minutes** on each item of the agenda you wish to speak about.
- Thank you for your patience!

# 1. Call to Order – Board Meeting





# 2. Pledge of Allegiance





### 3. Consent Agenda



- A. Approval of the Minutes of the Previous Meeting.
- B. Approval of Warrant List.

**Board Discussion Motion from the Board** 

#### 4. New Business



- A. Board Discussion of Request for Proposal No. 2024-001: South Indian River Water Control District Vegetation Management Services
- B. Board Approval of JW Cheatham's Pay Application
- C. Board Approval of New Dump Truck

# 5. Adjourn





#### 2024 Annual Landowners' Meeting



- 1) Call to Order
- 2) Election of Officers
  - A. Chairman
  - B. Secretary
- 3) Approval of Minutes of 2023 Annual Meeting
- 4) Election of Supervisors
  - A. Nominations
  - B. Motion to Close Nominations
  - C. Voting for Candidates and Closing of Balloting

# 2024 Annual Landowners' Meeting (2)



- 5) Compensation of Supervisors
- 6) Annual Reports

# **Treasurer's Annual Report**





Presented by Charles Haas District Treasurer

# Treasurer's Annual Report (2)



#### Governmental Funds – Fiscal Year Ending September 20, 2023 Combined Statement of Revenues, Expenditures, and Changes in Fund Balance

Description	Amount
Total Revenues	\$ 6,284,102
Total Expenditures	\$ 5,960,176
Excess of revenues and other financing sources under expenditures	\$ 323,926
Fund balances, beginning of year	\$ 4,180,962
Fund balances, September 20, 2023	\$ 4,504,888

# Treasurer's Annual Report (3)



#### Governmental Funds – Fiscal Year Ending September 20, 2023 Combined Statement of Revenues, Expenditures, and Changes in Fund Balance

Revenues Detailed	Amount
Assessments	\$ 5,771,836
Intergovernmental	\$ 288,850
Charges for Services	\$ 94,182
Investment Income	\$ 9,822
Miscellaneous	\$ 119,412
Total Revenues	\$ 6,284,102

# Treasurer's Annual Report (4)



#### Governmental Funds – Fiscal Year Ending September 20, 2023 Combined Statement of Revenues, Expenditures, and Changes in Fund Balance

Expenditures Detailed	Amount
Current Water Control	\$ 1,981,783
Current Road Maintenance	\$ 1,209,887
Current Park Maintenance	\$ 13,117
Capital Outlay	\$ 572,877
Debt Service - Principal Retirement	\$ 1,698,341
Debt Service – Interest & Other	\$ 382,065
Other Debt Service	\$ 102,106
Total Expenditures	\$ 5,960,176

### **Treasurer's Annual Report (5)**



Governmental Funds
Fiscal Year Ending
September 20, 2023
Combined Statement of
Revenues, Expenditures,
and Changes in
Fund Balance

Fund Balances Detailed	Amount			
Total Revenues	\$ 6,284,102			
Total Expenditures	\$ 5,960,176			
Net Change in Fund Balances	\$ 323,926			
Fund Balances – Beginning of Year	\$ 4,180,962			
Fund Balances – September 30, 2023	\$ 4,504,888			
Restricted for Debt Service	\$ 1,151,349			
Restricted for Future Construction	\$ 90,782			
Committed for Renewal & Replacement	\$ 972,598			
Assigned for Subsequent Year Operation	\$1,897,568			
Assigned for Subsequent Capital Expenditures	\$ 392,591			
Total Fund Balances	\$ 4,504,888			

# Treasurer's Annual Report (6)



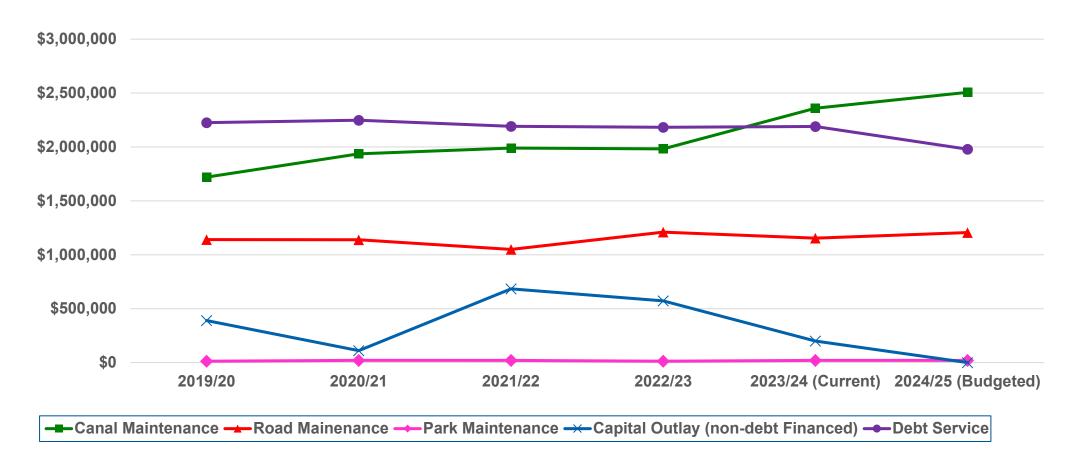
#### **Governmental Funds Expenditures Over Six Years**

Expenditures	2019/20	2020/21	2021/22	2022/23	2023/24 (Current)	2024/25 (Budgeted)	
Canal Maintenance	\$ 1,720,233	\$ 1,936,106	\$ 1,989,568	\$1,981,783	\$ 2,358,630	\$ 2,506,790	
Road Maintenance	\$ 1,140,026	\$ 1,139,844	\$ 1,049,550	\$ 1,209,887	\$1,154,180	\$ 1,206,390	
Park Maintenance	\$ 12,634	\$ 20,600	\$ 20,379	\$ 13,117	\$ 19,950	\$ 19,950	
Capital Outlay (non-debt Financed)	\$ 389,666	\$ 110,000	\$ 683,916	\$ 572,877	\$ 200,000		
Debt Service	\$ 2,226,354	\$ 2,248,138	\$ 2,192,001	\$ 2,182,512	\$ 2,189,769	\$ 1,979,180	

# Treasurer's Annual Report (7)



#### **Governmental Funds Expenditures Over Six Years – Trend**



# **Engineer's Annual Report**





Presented by Karen D. Brandon, PE District Engineer

# **Engineer's Annual Report (2)**



#### **District Engineer's Statement**

- To the best of my knowledge and belief, the District is in compliance with all regulatory requirements that affect works of the District and their operation.
- The works of the District continue to be operated and maintained in a manner that achieves the desired level of service.
- The annual report of the Executive Director has been included as an Appendix to the 2024 written report.

# Engineer's Annual Report (3)



#### **Annual Report 2024**

- Capital Improvements
- Resource Regulations
- Intergovernmental Coordination
- Operations and Maintenance

# **Engineer's Annual Report (4)**



#### **Capital Improvements – Canal C Realignment/Storage**

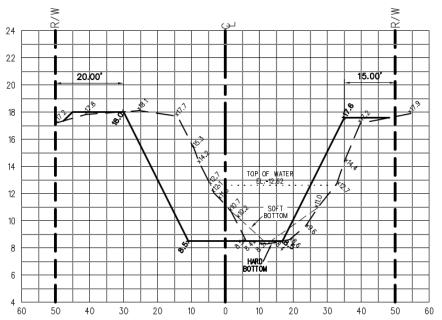
- Reduce unwanted vegetation in areas that are currently not accessible
- Provide additional stormwater conveyance and storage
- Loxahatchee River Preservation Initiative Grant Awarded in the amount of \$312,500
- Bids were received for construction of the project
- The Contract has been awarded to and executed with Rio-Bak
- The Contractor has requested to start later in October November when conditions are drier

# **Engineer's Annual Report (5)**



#### **Capital Improvements – Canal C Realignment/Storage**





# **Engineer's Annual Report (6)**



#### **Capital Improvements – Landowner-Initiated Roadway Projects**

- 20th Plan of Improvements -153rd Court North between 69th Drive and 69th Trail
   North - currently on hold
- Potential Plan of Improvements Verified petitions for paving seven roads in Palm Beach Country Estates
- Referendum will be on the October Board agenda



# **Engineer's Annual Report (7)**



#### **Resource Regulations**

 National Pollutant Discharge Elimination System – Annual Report submitted in March 2024

# **Engineer's Annual Report (8)**



#### **Intergovernmental Coordination**

- Loxahatchee River Management Coordinating Council
- Loxahatchee River Pollutant Reduction Plan
- Loxahatchee River Preservation Initiative Grant application for survey of easements/culverts in Jupiter Farms and Geographic Information System mapping
- Loxahatchee River Watershed Restoration Project

# **Engineer's Annual Report (9)**



#### **Operations and Maintenance**

- Storm Debris Removal Contract Executed
- Canal Clearing and Maintenance
- Secondary Ditch Reclamation
- Roadway Maintenance Asphalt Overlay Project Completed
- Aquatic Weed Control Program
- Water Quality Monitoring
- Rainfall

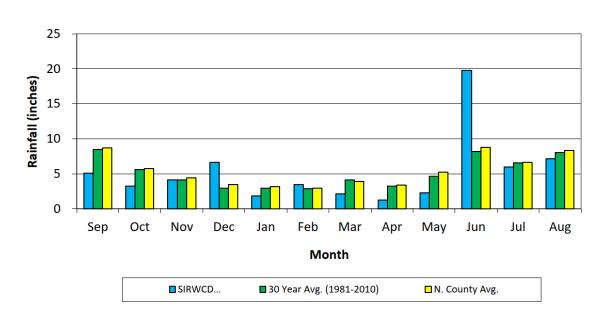
# **Engineer's Annual Report (10)**



#### Rainfall

Average Annual Rainfall for the District is 63.01 inches

#### SIRWCD 2023-2024 RAINFALL ANALYSIS



Historical Rainfall Data (Inches)	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Total
District 2023-2024	5.07	3.26	4.15	6.60	1.86	3.49	2.15	1.26	2.30	19.79	5.96	7.12	63.01
30-Year Average (1981-2010)	8.49	5.56	4.15	2.92	2.96	2.88	4.12	3.23	4.66	8.20	6.54	8.06	61.77
North Country Average	8.65	5.74	4.39	3.45	3.15	2.93	3.92	3.36	5.26	8.77	6.65	8.31	64.59

### **Executive Director's Annual Report**





Presented by
William Chad Kennedy
Executive Director

# Executive Director's Annual Report (2) South Indian River



#### Management Changes at the District

- Retirements of Michael Dillon and Holly Rigsby
- New Executive Director and Office Administrator

# Executive Director's Annual Report (3) South Indian River



#### **Vegetation Management**

Request for Proposal No. 2024-001: South Indian River Water Control District **Vegetation Management Services** 



# Executive Director's Annual Report (4) South Indian River



#### **Easement, Mapping and Reclamation**

The District has instituted a three-year plan to survey the District and create Geographic Information System online maps and data for Supervisor, Staff and Landowner use

# **Executive Director's Annual Report (5)**



#### Fleet Management

- Updating the District's fleet of maintenance equipment
- Dump truck shown is 28 years old



# Executive Director's Annual Report (6) South Indian River



#### **Questions?**

# 2024 Annual Landowners' Meeting (3)



- 8) General Discussion
- 9) Adjourn

