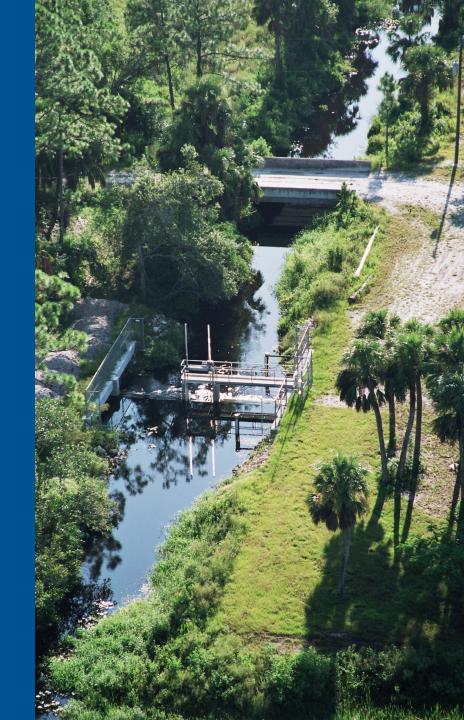
# South Indian River Water Control District

April 21, 2022 Board of Supervisors Meeting



## **Attention:**



- Tonight's meeting is a **Board Meeting**.
- The items for discussion are numbered on the Agenda.
- Please use **your name** for the record when joining the meeting.
- On Zoom, everyone will be muted, and video turned off during the meeting.
- Landowners were requested to provide comments in writing and requests to speak prior to the meeting. The comments will be heard during the Landowners' Items, and you will be allowed 2 minutes on each item of the agenda you wish to speak about.
- If you did not notify the District prior to the meeting of your desire to speak, you will be muted for the entire meeting.
- Thank you for your patience!

## **1. Pledge of Allegiance**









## Landowners' Comments Board Discussion

## 3. Consent Agenda



- A. Approval of the Minutes of the Previous Meeting.
- B. Approval of Warrant List.

## **Board Discussion Motion from the Board**

### **4. Public Information Report**





Presented by Donna J. DeNinno Public Information Officer

## 4. Public Information Report (2)



- A. Infographics Animations Videos Fact Sheets
  - Donna DeNinno has researched information to utilize for the District's fact sheets and print information on Drainage and Flooding Management and provided information to the committee.
  - Donna DeNinno, Susan Kennedy and Karen Brandon will hold a Zoom conference to discuss and outline project for completion in May.
- B. Policies and Procedures Manual
  - A draft of the manual (with updates to Chapters 1-6 and some of the Appendices) has been sent to the Board and staff to start their reviews.
- C. Family Day 2023 District's 100-Year Celebration
  - Discussion of new ideas.

### **5. Treasurer's Report**





Presented by Charles Haas District Treasurer

## 5. Treasurer's Report (A)



#### A. Example Capital Project Fund

- Statement of Operation and Changes in Fund Balance
- Palm Beach Country Estates Water Control Projects

## 5. Treasurer's Report (B)



|   | AMENDED<br>BUDGET |           | PRIOR YEAR<br>ACTUAL | CURRENT YEAR<br>ACTUAL |             | VARIANCE |          |
|---|-------------------|-----------|----------------------|------------------------|-------------|----------|----------|
| Revenues:   |                   |           |                      |                        |             |          |          |
| Assessments received                                    | \$                | 110,800   |                      | \$                     | 105,340     | \$       | 3,736    |
| Discounts   |                   | (4,430)   |                      |                        | (4,072)     |          | 358      |
| Net assessment revenue                                  | 0.00              | 106,370   | -                    |                        | 101,268     |          | 4,094    |
| Investment earnings                                     |                   | -         | -                    |                        | <del></del> |          | -        |
| Total revenues  |                   | 106,370   | Ξ.                   |                        | 101,268     |          | 4,094    |
| -   |                   |           | ÷                    |                        | -           |          | -        |
| Expenditures<br>Tax Collectors Fees                     |                   | 1,200     |                      |                        | 1,013       |          | (87      |
| Capital outlay  |                   |           |                      |                        |             |          |          |
| PBCE Canal C Improvements                               |                   | 80,000    | 11,864               |                        | -           |          | (68,136) |
| PBCE Canal E Improvements                               |                   | 250,000   | 2,060                |                        | 10,226      | (2       | 237,714  |
| Total capital outlay                                    | 3.<br>            | 330,000   | 13,924               |                        | 10,226      | (        | 305,850  |
| Total expenditures                                      | 3                 | 331,200   | 13,924               |                        | 11,239      | (:       | 305,937  |
| Revenue over (under) expenditures                       |                   | (224,830) | (13,924)             |                        | 90,029      |          | 310,031  |
| Transfers & Reappropriation of project budgets          |                   |           |                      |                        |             |          |          |
| Transfer To Road R&R                                    |                   | 63,300    |                      |                        | 63,300      |          | -        |
| Reappropriation of project budgets                      |                   | 290,000   |                      |                        |             |          |          |
| Excess (deficit) revenues over expenditures & transfers |                   | 1,870     |                      |                        | 26,729      |          |          |
| Fund balance-designated for construction                |                   | 279,505   |                      |                        | 279,505     |          | -        |
| Appropriated fund balance-ending                        |                   | 281.375   | <u> </u>             |                        | 306.234     |          |          |

## 5. Treasurer's Report (C)



#### A. Detail for a Budget Amendment

|   | Account<br>Codes | Adopted<br>Budget | Budget<br>Increase | Budget<br>Decrease | Amended<br>Budget |
|---|------------------|-------------------|--------------------|--------------------|-------------------|
| Water Control Infrastructure Improvements :                                       |                  |                   |                    |                    |                   |
| Jupiter Farms Loxahatchee River Preservation Initiative Project Area Improvements | 351-56202        |                   | \$80,000           |                    | \$80,000          |
| Jupiter Farms Loxahatchee River Preservation Initiative Project Area Improvements | 350-56202        | \$80,000          | \$00,000<br>\$0    | -\$80,000          | \$0               |
| Transfer in   | 351-59110        |                   | -\$80,000          |                    | -\$80,000         |
| Transfer out  | 350-59100        |                   |                    | \$80,000           | \$80,000          |
|   |                  | \$80,000          | \$0                | \$0                | \$80,000          |
| Palm Beach Country Estates Canal C Improvements                                   | 370-56203        | \$40,000          | \$40,000           |                    | \$80,000          |
| Palm Beach Country Estates Canal C Improvements                                   | 370-56204        | \$0               | \$250,000          | \$0                | \$250,000         |
| Fund balance - designated for construction  | 370-24740        |                   | -\$290,000         |                    | -\$290,000        |
|   |                  | \$40,000          | \$0                | \$0                | \$40,000          |
| Equipment items   |                  |                   |                    |                    |                   |
| Equipment Purchases   | 501-56400        | \$50,000          | \$265,000          |                    | \$315,000         |
| Net Position  | 501-27200        |                   | -\$265,000         |                    | -\$265,000        |
|   |                  | \$50,000          | \$0                | \$0                | \$50,000          |
| End of Table  |                  |                   |                    |                    |                   |

## 6. Manager of Operations Report





Presented by Mike Dillon Manager of Operations

## 6. Manager of Operations (2)



- A. Update on costs for Section 33 Canal Clearing.
- B. Ratify Equipment Purchases.

## 7. Engineer's Report





Presented by Karen D. Brandon, PE District Engineer

## 7. Engineer's Report (A)



#### A. Discuss Updates on Fill Permits

 Staff received the revised Policy and Procedure Memorandum from Ken Todd on March 31, 2022. It is also being distributed to Lake Worth Drainage District, Northern Palm Beach County Improvement District and Indian Trails Improvement District staff for final review and comments.

## 7. Engineer's Report (B & C)



#### B. Discuss Section 7 Project

• Staff is submitting the final plans to Florida Department of Environmental Protection prior to receiving price quotes from contractors and commencing construction.

#### C. Discuss Canal E Project

- The Canal E plans are being revised per the District Manager's comments.
- The north side of Canal E on the west end will be cleared of vegetation prior to finalizing the design.

## 7. Engineer's Report (D)



#### D. Loxahatchee River Watershed Restoration Project

#### New G-92 Agreement Update

- The South Florida Water Management District is proposing to amend consumptive use permitting criteria to protect water made available by the Loxahatchee River Watershed Restoration Project. This is a prerequisite for the South Florida Water Management District signing a Project Partnership Agreement with the US Army Corps of Engineers for the Loxahatchee River Watershed Restoration Project by September 2022.
- Jennifer Reynolds, who is the Director of Ecosystem Restoration and Capital Projects for South Florida Water Management District is not authorized to begin drafting agreements, such as the new G-92 Agreement, until after the rule is final.

## 7. Engineer's Report (E & F)



#### E. Road Paving Petitions

- 92nd Way North between 155th Rd North (Sandy Run) and 159th Ct North.
- F. Permit Application for Busch Wildlife Sanctuary
  - Busch has agreed to enter into a Maintenance Agreement for the east end of the Canal.
  - Finalizing swale/pipe revisions in the Northeast corner of Busch site is the only remaining design issue.
  - Staff recommends approval of the Permit subject to execution of the Maintenance Agreement and the finalization of the swale/pipe revisions.

## 8. Attorney's Report





Presented by William G. Capko and Terry E. Lewis District Attorneys



### 9. Old Business



### **10. New Business**



## 11. Adjourn





### **Aerial of the District**



